



We are a welcoming Christian community which embraces all people.
 We support each other to grow in faith and create a loving and compassionate community.
 We aspire to live as Christ's witnesses of God's unconditional love.

We are committed to
 being a Child-Safe
 Community

PALM SUNDAY OF THE PASSION OF THE LORD 29 - 3 -26 THE BEGINNING OF HOLY WEEK

This week: Mt 21:1-11, Is 50:4-7, Phil 2:6-11, Mt 26:14-27:66
 Next week: The Easter Triduum

Today we enter Jerusalem with Jesus and so enter into Holy Week, the holiest week in our calendar. As we reflect on the Passion of Jesus today's liturgy calls us to set this week aside as no other week. We do not prepare for Easter holidays - we prepare for the Easter holy days.

We enter into the most wonderful week of our year, a week with liturgy rich in its symbolism and its power to touch our hearts and give life to our spirits. But it's up to us whether we give the Easter liturgy the chance to do that to us, and within us.

Let's enter together into the entirety of the Easter Triduum, from the Evening Mass of the Lord's Supper on Holy Thursday evening, through the Stations of the Cross on Good Friday morning and the Solemn Liturgy in the afternoon, and climaxing in the celebration of the Mass of the Easter Vigil and the joyful celebration of the resurrection at 7:30pm on Holy Saturday evening.

The days of the life-giving death and resurrection of Jesus are fast approaching. Let's enter into them and be renewed as individuals and as a parish.
Fr Colin



Easter Offerings



Easter Offering envelopes are available on the pews in both our churches. These can be placed on the plate over the next few weeks.

The Easter Offerings are not retained personally by the priests but are a vital supplement to the First Collection income which provides for the priests of the parish and for the health care of priests across the diocese. This fund depends very much on the income raised by Christmas and Easter Offerings. Whatever you can give will be most appreciated.



Would you prefer to contribute by credit card? Just scan this code and in the drop-down menu under 'My payment is for' simply choose 'Christmas & Easter Donations'.



Extraordinary news !

As you've probably heard by now, Pope Leo has appointed Bishop Anthony Randazzo as Prefect of the Vatican's Dicastery for Legislative Texts. In doing so he has also made him an Archbishop.

Although no longer Bishop of Broken Bay, Archbishop Anthony will remain with us for three months as Apostolic Administrator of the Diocese. It is not known how long it will take for a new bishop to be appointed, though it not uncommonly takes 1-2 years.

While the dicastery (ie a department of the Roman Curia) has a remit to ensure the appropriate evolution and application of the Church's canon law, one particular focus that it now has is ensuring that the local churches throughout the world are properly implementing all the Church's processes for the protection of children and the vulnerable - an area in which Archbishop Randazzo worked closely when he was previously part of the Vatican's Dicastery for the Doctrine of the Faith.

We congratulate Archbishop Anthony on his appointment, but we will miss him very much when he leaves us in June. He has been a wonderful pastor to the people and priests of the diocese.
Fr Colin

As we prepare for the great celebrations of Easter . . .



fasting . . .

A reminder that Good Friday is a day of fast and of abstinence from meat. Holy Saturday, as the solemn day of prayerful waiting for the resurrection, is the day of the even more solemn Paschal Fast.

and feasting! ...

Following the Easter Vigil everyone is once again invited to stay on and share beer, wine, tea, coffee and supper together. All drinks will be provided. **Please bring a plate of food if you are able** (which can be dropped off to St Brigid's Hall above Holy Family church before the Easter Vigil) (we need hot and cold savoury finger food, plus cakes and slices).



And above all . . .

please be part of the celebration of the entire Easter Triduum. Easter is too great a feast to be confined to one day - the richness and beauty of the Easter liturgy is spread over three days, from the gentle Evening Mass of the Lord's Supper on Holy Thursday night, through the prayerful meditation of the Good Friday celebrations, and culminating in the sheer joy and beauty of the great Mass of the Easter Vigil at 7:30pm on Holy Saturday night. Let's enter into these beautiful days together so that together we might be renewed in the risen Lord.
Fr Colin



This hotlink box on the homepage of our website takes you to the timetable for our Easter celebrations (which can also be found on p.2)



THE EASTER TRIDUUM

Once again, on Holy Thursday we will have a single celebration of the Mass of the Lord's Supper and it will be in our church at Killara. In this way on the night that Jesus gathered at table with his disciples for the Last Supper we too can gather as a parish at one altar. We hope that everyone from both the Killara & Lindfield communities can come:

HOLY THURSDAY (No morning Mass)

EVENING MASS OF THE LORD'S SUPPER: 7:30pm at Killara church
After Mass you are welcome to stay or return for prayer at the Altar of Repose which concludes with Night Prayer at 10pm.



GOOD FRIDAY

STATIONS OF THE CROSS : 10am : at Killara
(one celebration for the whole parish in our Killara church (in a dramatised form by young parishioners)

SOLEMN LITURGY OF THE LORD'S PASSION:
3:00pm in both Lindfield and Killara churches.



HOLY SATURDAY

MORNING PRAYER: 10am in Lindfield church

(Holy Saturday is traditionally a day of solemn vigil [and fast], of waiting for the resurrection. Mass and the sacraments are not celebrated on this day. However, to spend some of this vigil of prayer together, there will be MORNING PRAYER at 10am in Lindfield church.

Since it is the principal celebration of the entire Church year we will again have a single celebration of the Easter Vigil for the whole parish. This will be celebrated in Holy Family church at Lindfield and we hope that everyone from both the Killara and the Lindfield communities in the parish can come:

MASS OF THE EASTER VIGIL : THE CELEBRATION OF THE RESURRECTION:
7:30PM ON HOLY SATURDAY (IN OUR LINDFIELD CHURCH)

This is the most important and beautiful Mass in our Church's year and the principal Easter celebration.

Please be there, rain, hail or shine!

The Easter Vigil will be followed by the Parish Easter Party in St Brigid's Hall. Please keep the time for this parish party free to continue the Easter celebration as a community. Please bring a plate if you can.



EASTER SUNDAY

8:30am (Lindfield) 9:00am (Killara) 10:15am (Lindfield)

12 noon Chinese Catholic Community Mass (Lindfield)
12 noon Mass of the Ordinariate of Our Lady of the Southern Cross (Killara)
(There is no Sunday evening Mass on Easter Sunday)



A BEAUTIFUL PART OF HOLY WEEK



In every diocese the bishop gathers in Holy Week with the people, priests & deacons in the cathedral

to celebrate the Mass of the Holy Oils (or 'Chrism Mass').

At this Mass the priests re-commit themselves to the Lord's service, the Oils of the Sick and of Catechumens are blessed and the Sacred Chrism is consecrated.

It is a beautiful celebration & everyone is invited:

Tuesday 31st March 7:30pm
at our cathedral at Waitara
(23 Yardley Ave)

A REMINDER that, as advised for the last six weeks, there are no further times for the Sacrament of Reconciliation before Easter. Our time of preparation has concluded and we now move into the time of celebrating the sacred mysteries of our faith.

PLEASE NOTE:

- There is no 5:30pm Vigil Mass at Killara next weekend on Holy Saturday. We gather as one parish for the great Mass of the Easter Vigil at 7:30pm at Lindfield church.
- There is no Sunday evening Mass on Easter Sunday.



The Seniors' Social group gathering last Friday week. The gatherings take place at 11am on the 3rd Friday of each month.



Morning tea following the Children's Mass last Sunday. A great crowd of kids had fun, their parents enjoyed coffee and conversation, and in the adjacent Parish Library the more senior parishioners sat at tables for a good chat - something for everyone of all ages.



Supper in St Brigid's Hall following our final Lenten Service last Tuesday.

As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.

Food for the spirit

THE CROSS AS REVEALING THE INNER LIFE OF GOD

'And behold, the veil of the sanctuary was torn in two from top to bottom' (Mt 27:51a)

There's a particularly poignant line in the account of Jesus' death which says that, when he died, "the veil in the sanctuary was torn from top to bottom." I remember, as a boy, hearing that read in church, picturing it literally, and thinking: "Now they'll know what a terrible thing they've done!"

But that line doesn't refer to some ominous, dark sign at the moment of the crucifixion, meant to stun the world and prove it made a gross mistake. It refers to something else, not dark and fateful at all. The sanctuary veil was the curtain that hung between the ordinary people and the holy of holies—the most sacred of all places—and prevented them from seeing what was behind. What the gospel-writers are saying is that, at the moment of Jesus' death, the veil that sits between us and the inner life of God was ripped open so that we can now see what God looks like inside.

The cross, then, is the ultimate icon, the real depiction of the Holy. It shows us God's heart, the inner life of the Trinity. How is this so?

On the cross, there is not just one person, Jesus. Ultimately all three persons in the Trinity—Father, Son, and Spirit—are on the cross.*

On the surface, of course, we see Jesus, the Son. What's he doing? He's suffering and dying, but in a particular way. He hangs on the cross in anguish, dying, alone, humiliated, misunderstood, but he also hangs there in trust and fidelity, giving his life away without resentment, recrimination, and bitter questioning because he knows and trusts someone deeply enough to, literally, believe in the sun even when it isn't shining, in love even when it isn't showing itself, and in God even when God is silent.

We see Jesus on the cross, but we see him there clinging to someone else with a trust that turns hatred into love, curses into blessing, bitterness into graciousness, recrimination into understanding, and God's silence into faith. On the cross, we see one person, but as being held and empowered by somebody else.

Less visible, but clearly there as the recipient of this trust, present as the one about whom this drama is ultimately about, is the Father. He is also on the cross, suffering with the son, holding the Son in this darkness, showing himself worthy of trust, and trusting the son not to short-circuit the tension so that God's response, the resurrection, can be what it should be, not an act of vengeance, nor a bullying

definition of whose in charge, but an act of unfathomable redemption, understanding, forgiveness, and love, an act that, more than anything else, defines God. The Father is there too on the cross, suffering, waiting in patience, empowering another to trust.

Finally, the Holy Spirit is also on the cross, uniquely generated and released by what unfolds there. As the drama of the crucifixion, this deep interplay of giving and receiving in love and trust, is taking place, a forgiving warmth, a healing fire, and an unfathomable patience and understanding are being produced, revealed, and released. That energy, the ultimate oxygen, which the gospels depict as spilling out of Jesus' pierced side as blood and water, is the Holy Spirit and that Spirit reveals precisely what is going on inside of God.

What is happening there? Inside of God, as we can see from the cross, there is no bitterness, vengeance, loss of patience, or lack of graciousness (not a single trace). When the veil inside the temple is torn, when the side of Jesus is pierced, what we see, what flows out, is only forgiveness, patience, gentleness, understanding, and warm invitation.

We have an analogy for this, however inadequate, inside human relationships. Whenever two people love each other so deeply that the power of that love enables them to trust enough that they do not grow embittered, recriminating, and questioning of God in times of pain and darkness, which love becomes an energy, a warm spirit, an oxygen, that empowers everyone who comes into contact with it.

You see this in a good marriage, where the love and trust that two people have for each other become something akin to a warm fireplace that warms everyone around them. From their side too flows "blood and water," a spirit and a baptism. But that only happens when their love for each other is of the kind that enables them both to sweat blood in the garden rather than give in to bitterness, recrimination, and the temptation to make God prove himself. A good love empowers both parties to carry the burdens of others as well as the burden of doubt, without resentment.

The cross is an icon of this kind of love. It defines God as love and gives us a picture of what that kind of love looks like.

Fr Ron Rolheiser omi (Centre for Liturgy, Univ. of St Louis)

The Piano

Our own Belinda Wong from our parish (who plays the keyboard for the Children's Choir for the twice-monthly Children's Masses) is soon to appear on the ABC show 'The Piano' -- on Easter Sunday evening in fact (or of course you can catch up on iView).

Congratulations Belinda!



Please **RETURN Project Compassion boxes & sets of envelopes** over the coming days of the Easter Triduum.

You can also contribute online at caritas.org.au/project-compassion or call 1300 024413 or use the QR code.

Donations are 100% tax deductible.



Hymns for Palm Sunday

ENTRANCE: ALL GLORY, PRAISE AND HONOUR

Refrain: All glory, praise, and honour
To you, Redeemer, King
To whom the lips of children
Made sweet hosannas ring.

You are the king of Israel
And David's royal Son,
And in the Lord's name coming,
The King and Blessed One. *Refrain*

The multitude of pilgrims
With palms before you went,
Our praise and prayer and anthems
Before you we present. *Refrain*

To you, before your Passion,
They sang their hymns of praise.
To you, now high exalted,
Our melody we raise. *Refrain*

As you accept their praises;
Accept the prayers we bring,
Rejoicing in all goodness,
Our Saviour and our King. *Refrain*

Gloria, lau et honor Theodulph of Orleans (760-820). Tr. John Mason Neale

DEDICATION OF THE GIFTS: WHEN I SURVEY THE WONDROUS CROSS

When I survey the wondrous cross
On which the prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast
Save in the death of Christ, my God;
The vain delights that charm me most,
I sacrifice them to his blood.

See, from his head, his hands, his feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Used with permission. All rights reserved.
*OneLicense # A-730534 / **CCLI License #746289

Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

Public Domain - Text: Isaac Watts (1674-1748), alt.

COMMUNION: KEEP IN MIND

Refrain: Keep in mind that Jesus Christ has died for us
and is risen from the dead.
He is our saving Lord, he is joy for all ages.

1. If we die with the Lord, we shall live with the Lord.
2. If we endure with the Lord, we shall reign with the Lord.
3. In him all our sorrow; in him all our joy.

Lucien Deiss ©1965, World Library Publications*

RECESSIONAL: REJOICE, THE LORD IS KING!

1 Rejoice, the Lord is King;
Your Lord and King adore!
Rejoice, give thanks and sing,
And triumph evermore.
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

2 Jesus, the Saviour, reigns,
The God of truth and love;
When He has purged our stains,
He took his seat above;
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

3 Rejoice in glorious hope!
Our Lord and judge shall come
And take His servants up
To their eternal home:
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

PALM
SUNDAY

Public Domain - Charles Wesley 1744.)

A LITTLE NOTE ABOUT PARISH FINANCES

We're all feeling the financial effects flowing from the war in the Middle East - and parish expenses are no exception.

If everyone could just add another dollar each week to their first and second collection contributions we would be able to absorb the dent to our financial situation.

Many thanks for considering this.

THANK YOU

Many thanks to all those who have generously contributed to the cost of Easter flowers for our two churches.

AHEM !

Someone had a little mishap in the Lindfield carpark last weekend. Shattered red glass from a car's taillight lay next to a downpipe which had been completely crushed. We have had to arrange for the lower section of the pipe to be replaced and re-painted. It would be nice if the owner of the car involved assisted the parish in this expense.

A COMING FAREWELL & A BIG THANK YOU

Our Youth Minister, Kate Falzon, will be finishing her role at the end of April.

Kate has done a wonderful job setting up a ministry for the younger children of our parish - especially their involvement in liturgical ministries in the Children's Masses, the COG ("Children of God") activities after those Masses, and the youth page in the bulletin.

Our parish income allows us only a very small budget for youth ministry and the Parish Pastoral Council has discerned that, with activities for the younger children now well established we should move our focus to the senior youth/young adults

We therefore need your help. As I've said, Kate has established the junior youth ministry so well we hope that it can be continued in a voluntary way. If you've valued the involvement of your children in the Children's Masses and/or the COG activities could you help us in continuing these?

**If you can please email or phone me
(colin@lindfieldkillara.org.au; 0475 558500).**

We'll update you soon re the establishment of a senior youth/young adult ministry (unless the actions of a certain President destroy our parish budget).

In the meantime, a big thank you to Kate for all that she has done. She will be with us at the Children's Mass on 26th April.
Fr Colin

The Prayers and Responses of Mass

WE ABSTAIN FROM THE JOYFUL WORDS OF THE GLORIA AS WE AWAIT THE CELEBRATION OF THE DEATH AND RESURRECTION OF JESUS AT EASTER.



THE PSALM Ps 21:8-9, 17-20, 23-24

All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let God save him;
let God release him if this is his friend.'

Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet.
I can count every one of my bones.

They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me!

I will tell of your name to my brethren
and praise you where they are assembled.
'You who fear the Lord give God praise;
all children of Jacob, give God glory.
Revere the Lord, Israel's children.'

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

(we bow at the following words in bold):

**who was conceived by the Holy Spirit,
born of the Virgin Mary,**

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

GOSPEL ACCLAMATION

Praise to you, Lord Jesus Christ, king of endless glory!
Christ became obedient for us even to death,
dying on the cross. Therefore God raised him on high
and gave him a name above all other names.
Praise to you, Lord Jesus Christ, king of endless glory!

MEMORIAL ACCLAMATION

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

FR RICHARD ROHR OFM'S MEDITATION: DISCOVERING OUR SHADOWS IN EXILE

Beside the streams of Babylon, we sat and wept.
—Psalm 137:1

Father Richard Rohr reflects on the fear, violence, and oppression that empires and nation-states continue to create, challenging us to respond:

Few would deny that there's a palpable and growing fear and anger in our country. This fear is felt deeply by those who are most vulnerable. As a follower of both Jesus and Saint Francis of Assisi, my primary moral viewpoint is not centered on the wellbeing of those who are on top, but first in those who are at the bottom. For the vulnerable who have now been rendered more vulnerable, I lament and pray and promise to stand with you.

A time of national introspection must begin with self-introspection. Without our own inner searching, any of our quests for solutions and policy fixes will be based in shifting sands.

I suspect that we get the leaders who mirror what we have become as a nation. They are our shadow self for all to see. That is what the Hebrew prophets told Israel both before and during their painful and long exile (596-538 BC).

Yet the Exile was the very time when the ancient Jewish people went deep and discovered their prophetic voices—Isaiah, Jeremiah, and others—speaking truth to power, calling for justice from their own political and religious leaders. Their experience laid the solid foundation for Jesus' teaching and his solidarity with the poor and the outcast.

Maybe some of us have naively thought that we could or should place our loyalty in one political agenda or party. Remember, Yahweh told the people of Israel that they should never put their trust in "princes, horses, or chariots" (Psalms 20:7, 33:16-17), but only in the love of God. We must not imagine that political changes of themselves will ever bring about the goodness, charity, or transformation that the gospel offers the world.

We must not be afraid to allow conventional wisdom to fail and disappoint us. This is often the only path to wisdom. Imperial thinking focuses on judging who is worthy and who is unworthy, who is in and who is out. We who know about universal belonging and identity in God have a different form of power: Love (even of enemies) is our habitat, not the "powers and principalities," the kingdoms of this world.

The present disorder is our time of exile and has solidified in us an urgent commitment to our work of action and contemplation. It seems needed more than ever before! Grounding social action in contemplative consciousness is not a luxury for a few, but surely a cultural necessity. Both the Christian religion and the American psyche need deep healing, and I do not say that lightly.

Only a contemplative mind can hold our fear, confusion, vulnerability, and anger and guide us toward love. Those who allow themselves to be challenged and changed will be the new cultural creative voices of the next period of history after this purifying exile.

Sunday Mass

Killara Church
5:30pm Vigil
9.00am*

Lindfield Church
8.30am 10.15am**
12noon Chinese Mass
6:00pm Youth Mass***

* Morning Tea follows 9am Mass at Killara on the 1st Sunday.
** 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, and is followed by morning tea.
*** Parish Pot Luck dinner follows 6pm Mass on the 3rd Sunday.

Weekday Mass this week
HOLY WEEK

Mon. 8am Killara
Tues. 8am Killara
Wed. 10am Lindfield
Thur. } **The Easter Triduum - see page 2**
Fri. }

The Ordinariate of Our Lady of the Southern Cross
(gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

SATURDAY	28 March.	Easter Triduum (p.2)
Killara 5:30PM	Fr Colin	Holy Thur: Fr Colin Good Friday: Stations: Fr Colin 3pm L/field: Fr Colin 3pm Killara: Fr Hien Easter Vigil: Fr Colin Easter Sunday: 8:30am Fr Colin 9am Fr Stephen 10:15am: Fr Colin
SUNDAY	29 March	
Lindfield 8:30AM	Fr Colin	
Killara 9:00AM	Fr Stephen	
Lindfield 10:00AM	Fr Colin	
Lindfield 12:00PM	Fr	
Lindfield 6:00PM	Fr Colin	

How to contact us

Fr Colin Blayney PP VF, Parish Priest
0475 558 500 colin@lindfieldkillara.org.au

Parish Office Hours: Tue-Fri. - 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 **E:** parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence
(voice only) 0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield
E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

1. Direct debit contributions from your bank A/C:

1st Collection:

(providing for the priests of the parish & retired & sick clergy):

BSB 062 784 Ac 10000 1624

2nd Collection:

(providing for all the operating costs of the parish):

BSB 062 784 Ac 10000 1623

2. Credit card: Scan the code & then select each of our two collections

3. Periodic payments from your credit card:
Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

4. The Tap Machines are available in our two churches.



Parish Diary

APRIL

Online Meditation Group every Wednesday
8:00-8:30am.

Wed 1st 11:00am Scripture study (online)
Thur. 2nd 9am Playgroup
Wed 8th 7:30pm Scripture study (online)
Fri 10th 10am Healing Mass at Killara
Fri 17th 11:00am Seniors' Social Group
Sun 19th Potluck dinner following 6pm Mass
Wed 22nd 7:30pm Scripture study (online)
Sun 26th 10.15am Children's Mass followed by morn.tea

MAY

Wed 6th 11:00am Scripture study (online)
Thur. 7th 9am Playgroup
Fri 8th 10am Healing Mass at Killara

THE SACRAMENT OF RECONCILIATION

Saturdays 5:00-5:15pm at Killara

Our Chinese Catholic Community

基督苦難主日 29.3.2026
中文主日彌撒正午12時

讀經一 (對於侮辱和唾污, 我沒有遮掩我的面, 因為我知道我不會受辱。)

恭讀依撒意亞先知書 50:4-7

我主上主賜給了我受教的口舌, 叫我會用言語, 來援助疲倦的人。他每天清晨喚醒我, 喚醒我的耳朵, 叫我如同學生一樣靜聽。我主上主開啟了我的耳朵。

我並沒有違抗, 也沒有退避。我將我背, 轉給打擊我的人; 把我的腮, 轉給扯我鬚鬚的人; 對於侮辱和唾污, 我沒有遮掩我的面。

因為, 我主上主協助我, 因此, 我不怕蒙羞; 所以, 我板著臉, 像一塊燧石, 因為我知道: 我決不會受辱。一上主的話。

答唱詠 詠22:8-9, 17-18, 19-20, 23-24

【答】: 我的天主, 我的天主, 你為什麼捨棄了我? (詠22:2)

領: 凡看見我的人都譏笑我; 他們都撇著嘴, 搖著頭說: 「他既信賴上主, 上主就應救他; 上主既喜愛他, 也就該拯救他。」【答】

領: 成群惡犬圍困著我; 大批歹徒環繞著我。他們穿透了我的手腳; 我的骨髓莖莖可數。【答】

領: 他們瓜分了我的衣服; 為我的長衣, 他們拈鬮。上主! 請不要遠離我; 我的勇力, 請速來扶助我。【答】

領: 我要向我的弟兄, 宣揚你的聖名; 在盛大的集會中, 讚美歌頌你: 「你們敬畏上主的人, 請讚美上主; 雅各伯所有的後裔, 請光榮上主; 以色列的一切子孫, 請敬畏上主!」【答】

讀經二 (耶穌貶抑自己, 為此, 天主極其舉揚他。)

恭讀聖保祿宗徒致斐理伯人書 2:6-11

弟兄姊妹們: 耶穌雖具有天主的形體, 並沒有以自己與天主同等, 為應當把持不捨的, 卻使自己空虛, 取了奴僕的形體, 與人相似, 形狀也一見如人; 他貶抑自己, 聽命至死, 且死在十字架上。為此, 天主極其舉揚他, 賜給了他一個名字, 超越其他所有名字, 致使上天、地上和地下一切唇舌, 無不承認耶穌基督是主, 以光榮天主聖父。——上主的話。

福音

瑪竇所載主耶穌基督的受難始末 26:14-27:66

彌撒後.請各教友參加午餐聚會

Sunday School主日學 12:00 (中英雙語)

**牧職修女司徒金美修女 0419-426899

**北區中心聯絡 Gloria Cheung 0416-118089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Patrick Martin, Elvira Rodriguez, Mary McCormick, Juliette El Khouri, Peter Lawrence, Daniel Hodgson.
Anniversary: William Wade, Brian Bartlett, Antonietta Miccelli, Thomas Plush.

Please pray for those who are sick: Evelyne Jones, Tony Plottel, Elizabeth Wales, Annette Leong, Diana Rosewell, Genevieve Larkin, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, William Wise, Janette Brennan, Barbara and John McMullen.

Donate now 



Sisilia celebrates her graduation from Primary School.

As we approach the sacred season of Easter, Project Compassion once again invites us to unite in faith, hope & love, extending our hands & hearts to those who need it most.

With the support of parishes like yours, Caritas Australia and its partners help lift up communities facing poverty and hardship, uphold dignity for families navigating crisis and strengthen resilience where life's challenges are greatest.

This Lent, the stories you have encountered from Sisilia, Monoranjon, Manaini and Ahmad remind us of the difference compassion can make. Over the past financial year, our humanitarian and development programmes (including through the CAN DO Consortium) reached more than two million people, supporting around one hundred projects across 30 countries.

In Africa, close to three quarters of a million people were impacted through 16 projects, including the A+ Successor Project, which expanded access to clean water in Sisilia's community.

Across Asia, more than 800,000 people benefited through 36 projects. Farmers like Monoranjon worked together to reduce the risks of climate change by growing climate resilient crops and prioritising diverse and nutritious local foods.

In the Pacific, close to 300,000 people were impacted through 15 projects, including training programs such as the one Manaini joined.

Here in Australia, close to fifty thousand First Australians were impacted through six projects. Initiatives such as homework clubs, mums and bubs sessions and secure housing helped families strengthen their wellbeing and build confidence for the future.

Your generosity also helped Caritas Australia respond to 24 humanitarian crises worldwide as part of the Caritas Internationalis network, including in Gaza, Ukraine and Myanmar, where the need for protection and care remains significant.

Together with our partners, your support helps families access nutritious food, clean water, education, healthcare and opportunities for sustainable livelihoods. These essentials allow communities to grow in strength and resilience and to build brighter futures for generations to come.

During Lent, we are invited to live out our faith in practical and compassionate ways. As we continue our Lenten journey, may we be guided by Christ's love and remain open to the needs of others. Together, let us work toward a world where all people can flourish and live with dignity.

A NOTE FROM FR COLIN ABOUT THE OPPORTUNITIES THIS WEEK OFFERS US.....

We have now entered into that most precious part of our year – Holy Week, with its climax in the Easter Triduum. I'd just like to remind you of some special times within those precious days:



GATHERING AT ONE TABLE OF THE LORD ON HOLY THURSDAY This year we will once again have a single celebration of Mass on Holy Thursday so that on the very night that Jesus gathered with his disciples for the Last

Supper we too can gather as one parish around one altar. Our celebration on this night (7:30pm) will be in our church at Killara.

GATHERING AS ONE EASTER PEOPLE TO CELEBRATE THE RESURRECTION And we will again gather as one parish for the greatest celebration in our Christian Year – the Mass of the Easter Vigil on Holy Saturday night (7:30pm) in Lindfield church. This joyful celebration of the Resurrection will spill over into the parish Easter Party in St Brigid's Hall. Please be there for this night, the jewel of all nights in the Christian year.



I look forward to celebrating the holy days which lie ahead with you as they renew our lives and our parish community.

Fr Colin

ENROLMENTS OPEN

FIRST HOLY
COMMUNION



SCAN ME
TO ENROL



MORE INFO
VIA
QR CODE

PALM
SUNDAY



Mike O'Shea
Parishioner

Trusted Senior Sales Consultant for over 20 years. Mazda Artarmon is a family owned business for more than 40 years.

Please mention this ad for the VIP Special.

☎ 0401 220 878

✉ michaelo@artarmonmazda.com.au

RENOVATIONS & BUILDING
MAINTENANCE

CHRIS IAONO

Parishioner

All work large and small

Lic 89879c
Fully Insured

50 years experience
0412 256 616

chris.iacono@bigpond.com



Henry & Gloria Cheung,
Parishioners

**SURVEY and LASER
SPECIALISTS**

**SURVEY and LASER
SPECIALISTS**

326 Pacific Highway, LINDFIELD

Ph: (02) 9416 5335 Fax: (02) 9416 1538

Email: sales@universalinstruments.com.au

Website: www.universalinstruments.com.au

**COULD YOU
ADVERTISE
HERE
AND SUPPORT
OUR PARISH?**

**LAWYER
GROUPS**

Parishioner

Vanessa Robichaux

Conveyancing Lawyers

"Experienced and reliable conveyancing services for buying or selling property. Trust our expertise - contact us today."

☎ 0403456529

✉ Vanessa@lawyergroups.com.au



Lindfield Dental Practice Dr Peter Chung
Suite 1. 345 Pacific Hwy, Lindfield (Next to
Lindfield Medical Practice) P : 9416 5000



Lindfield Chempro Chemist

Visit Rebekah and the friendly team for
expert service and care.

316 Pacific Highway, Lindfield.

Youth News

THANK YOU FOR BEING HERE TODAY

Here's our weekly update of what's happening with the youth of our church

IMPORTANT NOTICE

With Easter Sunday and school break
coming up, please note:

There will be
NO Children's Mass
until Sunday, April 26th.

We look forward to joining together again
on that Sunday with our

Children's Choir and hopefully,
a new fun activity for
the kids!

Reading Invitation

Would your child like to be a reader at
the Children's Mass?

If so, please contact Kate at
youth@lindfieldkillara.org.au

"For the word of God is living and
powerful, and sharper than any
two-edged sword" - Hebrews 4:12



What is Palm Sunday

On Palm Sunday, we go back
in time to when Jesus entered
the city of Jerusalem on a
donkey, and people
welcomed him in as king.

This day marks the start of
Holy Week, the most
important week in History.

Holy Week reminds us to
stand firm in our faith, no
matter what comes our way,
and to open our hearts, ears
and minds to the true
message of Salvation.



The most important season of the Church is upon us. While we
are all called to participate as fully as we can, we recognise that
this can be challenging for some.

If you or someone you know could benefit, the Diocese of Broken
Bay has created a helpful social story for the Mass to support
people with diverse needs.

Please scan the QR code



or visit:

<https://www.bbcatholic.org.au/mission/accessible-mass-visual-story>